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CONFIRMATION NO. 2833

SERIAL NUMBER 10/822,456	FILING DATE 04/12/2004 RULE	CLASS 219		GROUP ART UNIT 3742		ATTORNEY DOCKET NO. 35484US1			
APPLICANTS									
Sanjay Shukla, Hendersonville, TN;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/22/2004									
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Allowance Examiner's Signature Initials			STATE OR	SHEETS		тот	AL	INDEPENDENT	
			COUNTRY TN		DRAWING CLA			CLAIMS 6	
ADDRESS 116 PEARNE & GORDON LLP 1801 EAST 9TH STREET SUITE 1200 CLEVELAND, OH 44114-3108									
TITLE Electric cooking range having multiple-zone power control system and wipe resistant control panel									
					All Fees				
- I	ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of								
	to charge/credit DEPOSIT ACCOUNTS. for following:				time)				
.	1.18 Fees (Issue)						•)		